# Dina Yehuda

### Sabras

No soft shiny leaves for us, proud of our sharp spines and prickly scales, hardened by drought we hoard the rain.

Not popular like roses, not expecting to be loved for our soft fragile beauty we have grown arid hearts

have taken the desert into our stony skin its versatile wisdom, each striving grain of sand

truth is not beauty nor beauty truth we are the unbeautiful truth and that has its sweetness too. 1st prize

### Judy Koren

### The Creator of Memories

The potter's wheel, spinning hypnotically created jars, plates, vases, figurines on which he'd paint idyllic village scenes or white-sailed fishing boats on a blue sea – all fantasies (the sea outside was green or stormy grey): life as it should have been.

Although he never talked to a child like me I'd watch him work for hours through the pane, immersed in counterfeiting cobbled lanes, vistas of bays, azalea-shaded walls: images from the nineteenth century of life becalmed, without the sudden squalls.

He didn't make mere tourist souvenirs or pretty ornaments to set on shelves, his strategy went deeper: to create within their minds a story to relate to others, and especially to themselves, that would survive the tempests of the years.

Was he happy, spinning his fairy-tales of shaded alleys, narrow car-less streets and quiet fishing harbours filled with sails, selling illusions, dreams, as memories of paradise in timeless slow retreats a two-week refuge from realities?

And was his object only to create in others, memories of such a life? Perhaps his pots and vases were *his* chart for sailing through modernity's dark strait; perhaps he dreamt of living free from strife, perhaps he held that vision in his heart. 2nd prize

#### Michelle Malis

#### on love

like a kick, like a knife, like a fist vector on its way to the face. the turn of your head when someone speaks your name, the turn

of your phrase when you answer. my darling touches peaches like guitar strings, my darling holds books like sheets. like a street cat shakes its knowing shoulders. understanding is the gift of prophets and i do not possess it, but what comes from one person always lands on the tongue of another and his is a pomegranate syrup voice. the taste of ash like boysenberry stains the hands, the viscous thought that drips like dates, that stains like beets and stays to claim its land on foreign ground where once ashurbanipal's reign declared him last great king and then he fell and now we stand with thoughts of greatness which began not out of regal passion, but a pair of hands whose fingertips do read the markings in the clay that say

you sit now where your honey grows on trees and people taste so sweet as rum and days do pass without return but think of it no longer.

i do not. i've long foregone the past, it reeks of others and i seek now not what i can yet seek out in blinding desert dust but what i've found in blinding desert light. i'll count my goods and count you out among the rediscovered texts of ancient nineveh, now iraq, now untranslatable but deeply felt by those who touch the cuneiform by hand and hear the horses neigh their sadness when their lord commands the fall where a great city stands.

Honorable Mention

#### Diane Ray

#### Casa Bianca Mikveh Speaks

Giudecca, Ortigia, Siracusa, Sicilia

In my clover leaf of pools my people purified. *Tevilah* cached deeply for nine-hundred years. They made me before setting one stone of synagogue. I was carved into quietude sixty feet down. Under rippling arches in limestone, *tevilah* flowed. Iron mongers, shippers, how my people prospered! Dipped in my quiet, my lamp-lit hypogeum. They lived set apart, yellow-belted and turbaned.

Silk reelers, doctors, how my people prospered! Twelve years, twelve torahs paraded to King Martin. They were called The King's Jews, yellow-belted, turbaned. Next year's parade plan: Torah cases, empty! Twelve years, twelve torahs in homage: Enough! A *converso* warned King; the Jews' portent: flooding peril. For planned sham obeisance before a Christian king. But by legend Elijah in a dream forewarned.

Sami, *converso* rat, lost all claim to *shem tov*. Torahs were rushed back in casings: *Shalom* saved! Since Elijah had warned in a dream: Sami foiled! But nothing would foil import of Inquisition. Nostalgia for twelve Torahs slipped back in casings. My Jews tasted freedom in the first blush of Renaissance. Inquisition foiled open-living Jewishly, Jews living. A just viceroy gutted wild anti-Jewish claims.

Eggplant wed to olive oil, *Caponeta alla Gindia!* Iron mongers to merchants on the winds to Levant. A viceroy, Herculean, raised a case for reprieve. But expulsion it was or conversion or death. Ship building to trading on the winds to Levant. They tucked me in blankets of earth before leaving. For expulsion it was for them, conversion, or death. The Bianca *conversos* upstairs sang me lullabies. ...In my clover leaf, unearthed, my living-waters flow.

After 500 years, the mikveh's five pools were unburied, still pristine.

Elisa Subin

Honorable Mention

### Ultimately, It Wasn't the Paint Color That Did Us In

I remember picking at the grass cloth paper covering the walls in my parents' dining room. Boredom, combined with an early distaste for wallpaper. You'd told me about your parents' purple velvet walls, and I figured you would understand. We married young and painted our walls white. Cream. Ivory. Eggshell. I don't remember. I read that there are more than 150 shades of white. In the aisles of the home improvement store, we pretend argued over the virtues of Whisper White versus Cotton Ball versus Casper White. In the end, we had to admit, it would make absolutely no difference.

### Helen Bar-Lev

### Honorable Mention

### The Bomb Shelter

I don't like this room tho I've beautified it with paintings and purples and moved my bed into it and lit lavender incense, added an amethyst for protection

it is my studio where computer and treadmill reside and on the desk drawing paraphernalia and a painting in progress, where creativity should be buzzing around like electricity and yet, and yet...

this is not my bedroom where grapevines and pomegranates obliterate the border and each morning the rising sun announces the time and I awake with a smile for the tranquility of it

now I wait in this shelter for the war to end

## Quantum Entanglement

Where does light end? Where does it start? Why does the smell of coffee transport me to infinity? Gravitons, photons, quanta unleashed into the all how I wish I were a photon... massless with no electric charge the basic stable element of us as it hurtles along at 186,000 miles per second and I can't find my car keys in the dark yet the light is still there flowing strings of quantum entanglement that bizarre, counterintuitive phenomenon that explains how two subatomic particles can be intimately linked to each other even if separated by billions of light-years of space in the gloaming separating time and space kind of like your eyes depthless cradled in transverse wavelengths iris points oscillating at right angles to the direction of their advance entangled strands of strawberry hair and as the sun hits those eyes explode supernova big bang residue suddenly we know what heaven is and in that knowing our hearts converge connect and coagulate and the light just is as it always was and will forever be...

### Judy Isenberg

## The drummer

An old building in Jerusalem, the room Cramped and difficult to navigate. Some sit around a table, I perch on a plastic chair. Conversations continue as he starts to gently tap. His eyes, twin entrances to a dark cave Where his ancestors dwell. A liquid core; a well of unbearable knowledge. Gazing too long or too hard, my soul Is slowly reeled into its ancient depths.

His hands seek the drums like hungry fledglings, Smoothing the surface as if remembering a familiar landscape, Fingers feeling the sound in each area To locate the sweet spots. His hands turn and twist, flexible as a pair of acrobats. My heart pounds to his insistent pulse and then He starts to sing.

The anguish of his forbears forces its way out In a scalding melody. Instinctively his eyes close. Searing, supplicating sentences produce a turbulent power. Louder and louder the roaring river runs, Scooping up my soul like a glistening fish. My heart rotates in its socket, squeezed Until silvery drops emerge. Finally, the hungry birds are satisfied; their fluttering subsides. The drumming slows down. The song is finished. His eyes open, but the cave remains shut. His hands relinquish the drums And they resume the form of upturned wooden bookcases. Moving to the table he clambers on to the chair by his father. Anxious for his fair share of grape juice And as much cake as his brother.

#### Elana Wolff

### Honorable Mention

### Catalytic

When I weary of being woman,

I think of the golden cherubs on the lid of the holy ark,

their ever-touching wings

above their faces & the space between. How in a single instance

fire issued swiftly from that space,

arrowed along the tent of meeting, entered the priestly nostrils of Aaron's

sons, Nadav and Avihu,

& burned their souls for offering alien incense.

I try to imagine the angle

of that fire—as it issued. How it streamed,

then struck. I focus on the cherubs' wingtips,

where they join they're made that way.

When I weary of being woman,

I think of that gripping centre-point, the catalytic effect of being thus-

charged, & unremitting.

#### Esther B Lipton

### The Wish

The little old lady with white wispy hair Sat on the brown faux leather chair In the bank the tellers were busy Dealing with Smith, Jones and Aunt Lizzie The queue was long and at the front An angry man shouting, quite blunt Accused the teller 'it's all your fault' And threated her with physical assault The young girl blanched with fear.

I do hate confrontations, said the old dear I sat down beside her and we started to chat Nothing important, just about this and that She liked my hat, a charity buy I envied her real leather bag, I won't deny She lived alone, her daughter not far With five children, no husband, no car I don't see them often, she sighed Likewise, I said, and inwardly cried By way of comfort, but not the whole truth I told her my sole contact was Cousin Ruth And that dementia lurked within her head So knew not if it was time for tea or bed.

We agreed that the joy of growing old Is marred by the loss of friends and family fold By loneliness, poor sight and poverty. In our goodbyes, she said, you'd do me a favour If ever you became my good neighbour.

Now four years on, it has come to be We live at Happy Hospice, the one by the sea I'm room twenty two and she's room twenty three.

#### Adam Paul Davis

### The Light You Wear

I know all the kinds of light acquainted with your face, every wave, every shade of spectrum that it basks in,

like rails of ochre sunrise, molten silver moonbeams, amber bath of midnight fridge, flickering blue smartphone screens.

I watch them weave their latitudes that ply the softness of your skin, thread their shadowed mesh between your neck and forehead.

Even photon tribes I've never seen embrace you, I still imagine them. I can shut my eyes and map the yarns of their embroidery:

platoons of airport tarmac lights, nearly-blinding nightclub strobes, brazen stadium discharge lamps, spectral jellyfish tank glow.

And when it comes to darkness – there only really is one kind – I've also seen it flood your cheeks, and turn the shine to ash.

Then I wonder just how long I have to wait before I can, again, behold those lumens, the brilliance that I miss.

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#### Wendy Dickstein

#### Honorable Mention

### **Eggs and Onions**

Every Shabbos Hashie plunged the knife into an onion, crisscrossed with a surgeon's skill till chunks like tiny stars tumbled into the crystal bowl, chopped eggs, salt, a splash of oil. He'd pass the bowl to Gertie, his woman of valor, bless the wine, the braided loaf, then the holy meal began with eggs and onions.

Hashie the patriarch had no patience for fidgeting grandchildren at the Shabbos table He would roar at them, they'd quail, then painful silence.

Interned as an enemy alien yet fifty years later every landsman recalled his clout, his charity. On the high holidays his voice would soar as he stood before God, praying with a broken heart.

Learned in the ways of Torah he should have been a teacher but refused to flatter ignorant parents, or coddle their kids Instead, he opened a business: "Do All Travel" yearning to return to a place no longer his.

Once, walking on 18<sup>th</sup> Avenue We passed three black teens who jeered at him "I can't help it. I hate them," he confessed. When we got home he put on an apron and scrambled me some eggs I couldn't believe such kindness.

Hashie's long gone each Shabbos I crisscross my onion and think of him. When the grandchildren visit they ask for eggs without the onions for them onions, like memories, are too sharp.

# Reuven Goldfarb

# This Poem Is Innocent

This poem is innocent. It took no captives, fought no wars, saved no lives, ate no corn, bought no sugar, felled no trees, sicced no dogs on anyone as innocent as it.

It has no gender, wrote itself, lost no mules, explored no caverns, sold no birthright nor had any children; resembled no one, forgot its name, lost its heritage, sought redemption, neither succeeded nor failed.